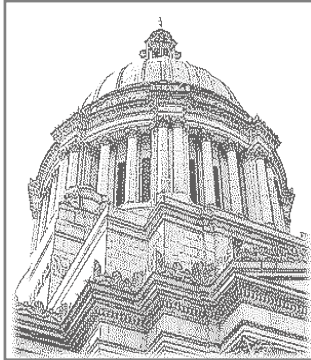


STATE OF WASHINGTON

**CITIZEN COMMISSION FOR
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106 11th Ave SW
Olympia, WA 98504-0910
(360) 786-5171
(360) 786-5180 Fax

www.citizentaxpref.wa.gov

AGENDA

Wednesday May 8, 2019
10:00 a.m.
John A. Cherberg Bldg.
Senate Hearing Room 3
Olympia, WA

1. Committee Business
 - a) **Action Item:** Approval of [October 2018 meeting minutes](#)
 - b) Complying with public meetings/public records
 - [Open Public Meetings Act \(OPMA\) Summary](#)
 - [OPMA Agency Obligations Practice Tips](#)
 - [OPMA Electronic Communications Practice Tips](#)
 - [Electronic Records Retention Guide](#)
 - [Electronic Records Practice Tips](#)
 - [Public Records Act Summary](#)
 - [Commission Records Retention Policy](#)
 - c) 2019 Legislative Session Update
2. [Proposed Revisions to the 2020 Review Schedule](#)
3. **Action Item:** Approve proposed [testimony questions for 2019](#)
4. [2019 Expedited Preference Review](#) report

**General public comment period immediately follows
Commission business.**

Please Note:

The Commission may move agenda items as needed.