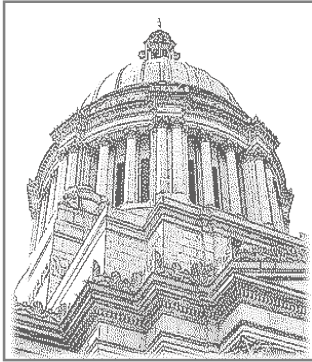


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AGENDA

Friday, May 20, 2016

10:00 a.m.

**John L. O'Brien Bldg.
House Hearing Room E
Olympia, WA**

1. Action Item: Approval of [April 22, 2016, Meeting Minutes](#)
2. Public comment on scheduling priorities
3. Further discussion of key issues and summary of Commission discussion
 - [Issue Papers](#)
 - [Summary of April 22 Commission Discussion](#)
 - [Proposals from Commissioners Forsyth and Kahng](#)
 - [Chair Proposal](#)

Please Note:

The Commission may move agenda items as needed.